

# **MASON COUNTY COMMISSION**

## **MEETING AGENDA**

for the meeting of

**March 12, 2026**

- I. CALL TO ORDER** – 2:00 p.m.
- II. OPENING PRAYER**
- III. PLEDGE OF ALLEGIANCE**
- IV. PERSONAL APPEARANCES**
  - A. Wahama Art Students – “I Voted” Sticker Winners
  - B. Alivia Grigsby – All American Chorus
  - C. Stephen Littlepage, Claflin Foundation – Presentation to Brent Hereford & Mason County Fair
  - D. Letart Lunchbox – Business of the Quarter
- V. REPORTS FROM THE COUNTY CLERK’S OFFICE**
  - A. Applications for Corrections of Erroneous Assessments, Wills & Estates
  - B. Minutes from the previous County Commission meeting
  - C. Execution of Bill and Purchase Orders as Required
  - D. Other County Clerk Business
- VI. CORRESPONDENCE**
- VII. OTHER BUSINESS**
  - A. To Consider and or Approve Transfer of Property to Flatrock Fire Department
  - B. To Consider and or Approve Animal Shelter Hire
  - C. To Consider and or Approve EMS/911 Hires
  - D. Personnel Discussion – Possible Exécutive Session
  - E. Other
- VIII. ADJOURN**