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**ORDERS—Mason County Commission, W. Va.**

TERMS \_\_\_\_\_

OCT 09 2025

CASIO & HARRIS, INC., SPENCER, WV RE-ORDER NO. 7393D-99

THE COUNTY COMMISSION OF MASON COUNTY met in the Commission room of the courthouse on Thursday, October 9, 2025, at 2:00 p.m. in regular session. Present were Rick Handley, President; Sam Nibert, Commissioner; Chris Johnson, Commissioner; Diana Cromley, County Clerk; and Jason Bechtle, Administrator.

Rick Handley called the meeting to order. Diana Cromley gave the opening prayer; and Chris Johnson led the pledge of allegiance.

Upon motion by Johnson and unanimous agreement, the Commission approved a contribution in the amount of \$2,854.19 to the Col. Charles Lewis Chapter Daughters of the American Revolution to help with repair costs to the Pioneer Cemetery as requested by Darlene Haer and Risha McGill on behalf of the Chapter.

WVU extension agent Lorrie Wright appeared before the Commission in support of 4-H Awareness promotion. Upon motion by Nibert and unanimous agreement, the Commission signed a Proclamation observing October 5 through 11, 2025 as National 4-H Week in Mason County, a copy of which Proclamation is attached.

Representatives of the Mason County Community Educational Outreach Service appeared before the Commission in support of Breast Cancer Awareness. Upon motion by Nibert and unanimous agreement, the Commission signed Breast Cancer Awareness Proclamation 2025, a copy of which is attached.

The Commission considered and approved Attorney Paul A. Ryker's Petition for Leave to Withdraw as Counsel for Steven Campbell, Executor of the Estate of John Edward Thaxton. A copy of the Order giving leave to withdraw is attached.

Prior to the Commission meeting a hearing was held on the Estate of Gary Rudolph. Scott Hussell appeared in person. Jennifer Brown and Kelly Fullum appeared by telephone. The Commission ordered the removal of Jennifer Brown as Executrix, the appointment of Kelly Fullum as Executrix in place of Jennifer, and the preparation of an Order regarding the same.

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Upon motion by Nibert and unanimous agreement, the Commission approved Estate Appointments, Affidavits for Small Estates, Orders Appointing Fiduciary Commissioners, Waivers of Final Settlement, Reports of Receipts and Disbursements and Commissioner's Reports of Claims and Final Settlement, along with Applications for Corrections of Erroneous Assessments, copies of which are attached hereto.

Upon motion by Johnson and unanimous agreement, the Commission minutes from the previous meeting were approved with no omissions or corrections thereto.

The Commission executed the Bills and Purchase Orders as required.

Upon motion by Johnson and unanimous agreement, the Commission approved setting October 25, 2025 from 5:30 to 7:00 p.m. for Trick-or-Treat in the County.

Upon motion by Nibert and unanimous agreement, the Commission approved the hire of Benjamin Halley as Dog Warden with the Mason County Animal Shelter effective October 16, 2025, with a 90-day probationary period and pending drug screen.

Upon motion by Johnson and unanimous agreement, the Commission approved the hire of Wesley Lee as a Home Confinement Officer effective October 16, 2025.

Upon motion by Johnson and unanimous agreement, the Commission approved the following hires at the 911 Center: Kia Satterfield as a per diem telecommunicator effective October 16, 2025 and Byron Bryant as a full-time telecommunicator effective October 16, 2025.

Upon motion by Nibert and unanimous agreement, the Commission approved the hire of Braylee Roush as a part-time work base student intern in the Sheriff's Tax Office starting October 14, 2025.

Upon motion by Johnson and unanimous agreement, the Commission approved the hire of Jennifer Wood as EMS Director effective October 16, 2025 at an annual salary of \$62,000.

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Upon motion by Nibert and unanimous agreement, the Commission approved the creation of the AEMT part-time position with the EMS with a pay rate of \$17.88 per hour.

The Commission accepted the termination of paramedic Jeremy Curry with the EMS due to his no show for work.

Upon motion by Johnson and unanimous agreement, the Commission approved the hire of per diem EMT Arryn Stout to a full-time transport truck EMT position with the EMS effective October 1, 2025.

Upon motion by Johnson and unanimous agreement, the Commission approved the reinstatements of Austin Ohlinger and Joseph Day to per-diem EMT positions with the EMS, both having been inadvertently removed from the per diem roster.

Upon motion by Johnson and unanimous agreement, the Commission approved the promotion of Skyla King to Shift Supervisor with the EMS in place of Dakota Dunlap.

The Commission reviewed a tourism plan for Mason County submitted by Chris Rizer.

The Commission directed that the Henderson trailer be posted for sale.

The Commission reviewed the Phase 2 Exterior Project scopes, with a cost of \$108,000. The Commission will further review and determine on October 23, 2025 if the Project will include the concrete back steps.

The Commission noted that they have allowed Vicky Wears to take possession of the slide from the Beech Hill property for placement and use at the Mt. Union Church.

Workers from Lakin Hospital submitted a packet of information regarding the new private company, Majestic Care, which has taken over, and requested any assistance possible from the Commission.

The Commission noted that Attorney Wendy Greve will be providing supervisor training at the Courthouse on November 18, 2025.

The Commission discussed financial terms regarding the Current Hydro PILOT Agreement. A decision on the matter was tabled for further discussion.

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The Commission reviewed Fiduciary Commissioner Cary Supple's quarterly status report on the estates currently before her for settlement, a copy of which is attached hereto.

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**WHEREAS**, this year's National 4-H Week theme, "Beyond Ready," reminds us that 4-H is building a ready generation in a world of change and equips young people with skills for the future while meeting them where they are today;

**WHEREAS**, 4-H is America's largest youth development organization, supporting six million youth across the country; and

**WHEREAS**, 4-H programs are delivered by the Cooperative Extension System – a community of more than 100 public land-grant colleges and universities across the Nation – that provides experiences for young people to learn by doing;

**WHEREAS**, 4-H is in every city and county in the United States and helps 6 million youth become engaged, successful and independent; and

**WHEREAS**, 4-H connects young people and adults to their communities, preparing them for work and life through experiential and inquiry-based learning while providing emerging research for positive youth development; and

**WHEREAS**, expanding from its strong agricultural roots, 4-H helps young people explore the world around them and grow into productive adults; and

**WHEREAS**, supporting future leaders in science, agriculture and community leadership is an important imperative for U.S. Department of Agriculture National Institute of Food and Agriculture 4-H program; and

**NOW, THEREFORE**, I, **Rick Handley**, do hereby proclaim October 5 –11 2025 as NATIONAL 4-H WEEK throughout Mason County, WV and encourage all our citizens to recognize 4-H for the significant impact it has made and continues to make by empowering youth with the skills they need to lead for a lifetime.

**IN WITNESS WHEREOF**, I have hereunto set my hands on this **October 9, 2025**

A handwritten signature in cursive script that reads 'Rick Handley'. The signature is written over a horizontal line.  
Mason County Commission President

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CASIO & HARRIS, INC., SPENCER, WV RE-ORDER NO. 7393D-99

## Breast Cancer Awareness Proclamation 2025

### Mason County Community Educational Outreach Service

**Whereas**, In West Virginia, breast cancer is the most common cancer diagnosed in women and the second most common cause of cancer-related death; and

**Whereas**, a woman has one in eight chance of developing breast cancer in her lifetime; and

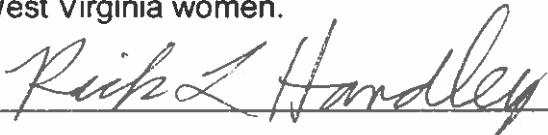
**Whereas**, the United States Preventive Services Task Force (USPSTF) provides recommendations for women aged 40-74, who are at average risk to have biennial screening mammograms; and

**Whereas**, screening guidelines for breast cancer vary, women are encouraged to talk with their healthcare provider about risk factors and the most appropriate screening schedule; and

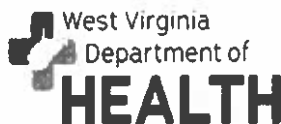
**Whereas**, the best method to reduce deaths due to breast cancer is through early detection of the disease; and

**Whereas**, screening and early detection of breast cancer are vital to the health and well being of WV women; and

**Whereas**, the West Virginia Department of Health, Bureau for Public Health, Office of Maternal, Child and Family Health, Breast and Cervical Cancer Screening Program works to raise awareness of the importance of early detection and resources available for West Virginia women.

  
Mason County Commission President

October 9, 2025



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CASIO & HARRIS, INC., SPENCER, WV RE-ORDER NO. 7393D-99

**BEFORE THE COUNTY COMMISSION OF MASON COUNTY, WEST VIRGINIA**

**IN RE:        The Estate of John Edward Thaxton,  
                 deceased**

**ORDER**




On the 9<sup>th</sup> day of October, 2025, the above-styled estate came before the County Commission pursuant to the petition of the attorney for the Executor of the said estate, seeking to be allowed to withdraw from representation.

Present were the Petitioner, Paul A. Ryker, and such other individuals as were set forth in the meeting minutes or otherwise approved persons to participate in the proceedings.


At such time, Petitioner set forth reasons for his petition to withdraw. The County Commission, noting that it was of the opinion that the petition be granted, announced that it was of the further opinion to grant the relief sought; and on motion duly made, seconded and carried, did rule as follows:

IT IS HEREBY ADJUDGED, ORDERED and DECREED that Petitioner, Paul A. Ryker, is given leave to withdraw as counsel for Steven Campbell, as Executor of the estate of John Edward Thaxton and that the said Steven Campbell be subject to such further directives as may be issued by the Clerk of this County Commission.

ORDER  
ENTERED this 9<sup>th</sup> day of October, 2025:

  
\_\_\_\_\_  
Commissioner  
  
\_\_\_\_\_  
Commissioner  
  
\_\_\_\_\_  
Commissioner

Prepared and Presented by:

  
\_\_\_\_\_  
PAUL A. RYKER (#3224)  
Attorney at Law  
Petitioner  
4961 US Route 60 East, Suite B  
Barboursville, WV 25504  
Telephone: (304) 302-2020  
Facsimile: (304) 302-2021

ORDERS—Mason County Commission, W. Va.

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CASTO & HARRIS, INC., SPENCER, WV RE-ORDER NO. 7393D-99

Fiduciary Commissioner

Cary B. Suppe

September 2025 Report

| Estate              | Date of Death | Atty./Act  | Fiduciary             | Address  | Phone        | Publication Dates | Claims Deadline | Claims | Status                                    |
|---------------------|---------------|------------|-----------------------|--|--------------|-------------------|-----------------|--------|---|
| Wengand, William P. | 07/31/20      |            | Corey Miller, Sheriff | 200 Sixth Street, Point Pleasant, WV 25550     | 304-675-1047 | 12/1/20 by clerk  | 01/30/21        | 0      | waiting on 22-24 taxes, pymt              |
| Hess, Kenneth       | 01/28/23      | Burnfield  | Kelli Hess            | 9284 Sunville Ridge Road, Leon, WV 25123       | 304-532-1726 | 7/7/23 by clerk   | 09/05/23        | 1      | awaiting pymt & acct                      |
| Bills, Keith Esq    | 02/14/24      |            | Chloe Bills           | 2747 Blue Jet Rd, Winfield, WV 25213           | 304-972-1630 | 5/7/24 by clerk   | 07/06/24        | 0      | waiting for payment. Rec signatures 4/23/ |
| Lowe, Eddie         | 07/23/24      | Handley    | Tanya Handley         | 2108 Mount Vernon Ave., Pt. Pleasant, WV 25550 | 304-675-5290 | 12/3/24 by clerk  | 02/01/24        | 4      | waiting for claims to be resolved         |
| Nibert, Wilma       | 03/01/25      | Littlepage | Vana Boardman         | 2810 Pine Ave, Point Pleasant, WV              | 304-675-5568 | 05/06/25 by clerk | 07/05/25        | 0      | waiting for accounting and payment        |
| Painter, Deborah    | 06/15/25      |            | Fred Painter          | 36 Karna Drive, South Charleston, WV 25309     | 304-674-3097 | 07/08/25 by clerk | 09/06/25        | 0      | filed waiver                              |
| Arbaugh, Janet      | 04/29/25      |            | Timmy Bonnet et al    | Cross Lanes, WV 25313                          | 304-539-3949 | 09/09/25 by clerk | 11/08/25        |        | waiting on claims deadline.               |
| Edmonds, Bruce      | 06/24/25      |            | Bruce Edmonds         | 630 Barton Chapel Road, Apple Grove, WV 25502  | 304-812-6594 | 10/7/25 by clerk  | 12/07/25        |        | waiting on claims deadline.               |



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CASTO &amp; HARRIS, INC., SPENCER, WV RE-ORDER NO. 7393D-99

Commission Meeting October 9, 2025

**ESTATE APPOINTMENTS**

ARCHIE CLEO ARTHUR - ANCILLARY  
LINDA SUE BLAKE  
DOROTHY JEAN COOK  
JOHN REGIS CORRIVEAU  
BEVERLY KAY COTTRILL  
DONALD J DOUBLE  
ERIKA GRAHAM - ANCILLARY  
DONNA JOYCE HARPER  
SHIRLEY EUGENE HESSON  
CARL RAY JEFFERS  
ALLEN LEE KING - ANCILLARY  
ELIZABETH ANNABELL OHLINGER - SMALL ESTATE  
HARRIETTE PAPPAS  
AVYANNA M SHINN  
DAVID LELAND STURGEON  
GEORGE EDWARD WHITE  
GORDON F YOUNG

**FIDUCIARY COMMISSIONER ORDER**

JAMES MARTIN EDMONDS

**ANNUAL ACCOUNTING**

PHYLLIS ANN FERGUSON

**FINAL SETTLEMENT**

LOYD FRANKLIN ARBAUGH  
FINLAY JACKSON COLES  
PAUL RAY FARLEY

**AFFIDAVIT AND WAIVER OF FINAL SETTLEMENT**

GLADYS JUANITA BORDMAN  
ELIZABETH ALLEN DOUBLE  
ROY E GREENE  
MARY ALICE LAMBERT  
TOMMY LEE LONG  
LANA J MILLER

**FIDUCIARY COMMISSIONER'S AFFIDAVIT AND WAIVER OF FINAL SETTLEMENT**

PATRICIA LOU MILLER

**CERTIFICATE OF COMPLETION OF ANCILLARY ADMINISTRATION**

SHARRON L CAMPBELL  
SANDRA Y LANSEY  
BETTY JEAN PHILLIPS

## ORDERS—Mason County Commission, W. Va.

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CASTO &amp; HARRIS, INC., SPENCER, WV RE-ORDER NO. 7393D-99

## Applications for Erroneous Assessment for Real Estate / Personal Property Received

Date: OCTOBER 9TH 2025

| Name                            | Tax Year | Ticket #   |
|---------------------------------|----------|------------|
| 1) CRUMP JAMES & NICOLE         | 2022     | 12850      |
| 2) CRUMP JAMES & NICOLE         | 2023     | 12882      |
| 3) CRUMP JAMES & NICOLE         | 2024     | 13362      |
| 4) CRUMP JAMES & NICOLE         | 2025     | 13362      |
| 5) KENDALL WHITE                | 2025     | 13143      |
| 6) WILSON ROCK                  | 2021     | 801090     |
| 7) WILSON ROCK                  | 2022     | 804727     |
| 8) WILSON ROCK                  | 2023     | 900992     |
| 9) WILSON ROCK                  | 2024     | 160001066  |
| 10) WILSON ROCK                 | 2025     | 906865     |
| 11) WILLIAMS HERBERT & DIANA    | 2025     | 10804      |
| 12) PORTER TREVOR               | 2025     | 908471     |
| 13) STANLEY ETHAN               | 2025     | 1600000966 |
| 14) ESCHENAUER LAWRENCE & JOYCE | 2025     | 12260      |
| 15) STANLEY ETHAN               | 2025     | 906753     |
| 16) TATTERSON JON & AMBER       | 2025     | 3838       |
| 17) ANTHONY ROSANNA             | 2025     | 12247      |
| 18) MILHOAN JUDITH              | 2025     | 12657      |
| 19) NELSON DANIEL & VERONICA    | 2025     | 14486      |
| 20) NELSON DANIEL & VERONICA    | 2025     | 14485      |
| 21) MCCOY TAMARA L              | 2025     | 910551     |
| 22) ROUSH RALPH                 | 2025     | 909312     |
| 23) WATTERSON RUSSELL           | 2025     | 10752      |
| 24) BOWMAN MARK & LUANNE        | 2024     | 17685      |
| 25) BOWMAN MARK & LUANNE        | 2025     | 17680      |
| 26) LINGER ANTHONY & REBEKAH    | 2025     | 5109       |
| 27) OLIVER CHERYL               | 2021     | 806443     |
| 28) SAUNDERS BRENDA ET AL       | 2024     | 12883      |
| 29) SAYNDERS BRENDA ET AL       | 2024     | 12525      |
| 30) WALLACE GAILA               | 2025     | 13113      |
| 31) WALLACE GAILA               | 2024     | 13119      |
| 32) MARTIN PEGGY                | 2025     | 2790       |
| 33) MARTIN PEGGY                | 2025     | 2791       |
| 34) MARTIN PEGGY                | 2024     | 2799       |
| 35) MCDADE IZETTA & MARVIN      | 2025     | 907400     |
| 36) CHAPMAN JENNIFER            | 2025     | 907912     |
| 37) OLIVER CHERYL               | 2022     | 809749     |

ORDERS—Mason County Commission, W. Va.

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CASTO & HARRIS, INC., SPENCER, WV RE-ORDER NO. 7393D-99

Applications for Erroneous Assessment for Real Estate / Personal Property Received  
Date: OCTOBER 9 2025

| Name                | Tax Year | Ticket #  |
|---------------------|----------|-----------|
| 1) PASQUALE REBECCA | 2024     | 160003183 |
| 2) PASQUALE REBECCA | 2023     | 903156    |
| 3) PASQUALE REBECCA | 2024     | 160000839 |
| 4) PASQUALE REBECCA | 2025     | 909021    |
| 5)                  |          |           |
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## ORDERS—Mason County Commission, W. Va.

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CASTO &amp; HARRIS, INC., SPENCER, WV RE-ORDER NO. 7393D-99

Upon motion by Handley and unanimous agreement, this meeting was adjourned.

  
\_\_\_\_\_  
RICK HANDLEY, PRESIDENT  
\_\_\_\_\_  
SAM NIBERT, COMMISSIONER  
\_\_\_\_\_  
CHRIS JOHNSON, COMMISSIONER  
\_\_\_\_\_  
DIANA N. CROMLEY, CLERK