Mason County Commission, W. Va.

THE COUNTY COMMISSION OF MASON COUNTY met in the Commission room of the courthouse on Thursday, September 12, 2024 at 4:00 p.m. in regular session. Present were Tracy Doolittle, President; Sam Nibert, Commissioner; Diana Cromley, County Clerk; and Jason Bechtle, Administrator.

Tracy Doolittle called the meeting to order, and Diana Cromley gave the opening prayer. Sam Nibert led the pledge of allegiance.

Missy Deem, with the Colonel Charles Lewis Chapter of the Daughters of the American Revolution appeared before the Commission in support of recognizing Constitution Week.

Upon motion by Nibert and unanimous agreement, the Commission proclaimed September 16, 2024 through September 22, 2024 as Constitution Week in Mason County. A copy of said Proclamation is attached hereto.

Scott Ballard with the Mason County EMS and Stephen Holley with the Flatrock Volunteer Fire Department appeared before the Commission to discuss an Operations Agreement between the two entities. The Commission tabled further discuss on the matter until a later date.

Upon motion by Nibert and unanimous agreement, the Commission approved Estate Appointments, Affidavits for Small Estates, Orders Appointing Fiduciary Commissioners, Waivers of Final Settlements, Reports of Receipts and Disbursements, Commissioner's Reports of Claims and Final Settlement, and Applications for Corrections of Erroneous Assessments. Copies of which are attached hereto.

Upon motion by Nibert and unanimous agreement, the Commission minutes from the previous meeting were approved with no omissions or corrections thereto.

The Commission executed the Bills and Purchase Orders as required.

Upon motion by Nibert and unanimous agreement, the Commission approved polling places, poll workers and emergency absentee ballot commissioners for the November 5, 2024 General Election, copies of which are attached hereto.

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CASTO & HARRIS, INC., SPENCER, WV RE-ORDER NO. 7393D-99

Upon motion by Nibert and unanimous agreement, the Commission approved moving Brad Creasy to a full-time position with the EMS, subject to a 180 day probationary period, moving Charles Pauley to a full-time position with the EMS, and moving Haley Harper to a full-time position with the EMS, subject to a 180 day probationary period.

The Commission tabled discussion of the County Depository Notice.

The Commission reviewed two bids received for the Senior Center parking lot and discussed contacting Myers Paving to get 3 bids before awarding the project.

The Commission discussed Main Street Point Pleasant's funding request and determined that more information is needed before a decision is made.

The Commission reviewed a letter from the Mason County Civil Service Commission regarding the appointment of a representative to its Board, a copy of which is attached. Upon motion by Nibert and unanimous agreement, the Commission reappointed David Rollins to serve on said Board.

Upon motion by Nibert and unanimous agreement, the Commission approved the hire of Calyon Turner as a deputy with the Sheriff's Department subject to passing a civil service test within 90 days.

Upon motion by Nibert and unanimous agreement, the Commission approved the Region II Hazard Mitigation Plan, a copy of which is attached.

Upon motion by Nibert and unanimous agreement, the Commission approved execution of the FY 2022 Emergency Management Performance Grant Award, a copy of which is attached.

Upon motion by Nibert and unanimous agreement, the Commission approved the sale of the trailer at Henderson and the ramp at the 4-H campgrounds on October 19, 2024 on the courthouse steps.

The Commission discussed possibly selling the West Columbia and Beech Hill properties. Appraisals on the properties will be obtained.

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ORDERS—Mason County Commission, W. Va.

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WHEREAS, the United States Constitution, the supreme law of the land, was signed on September 17, 1787, and has since served as a beacon of democracy, justice, and liberty; and

WHEREAS, the week of September 16 through September ZZ has been designated as Constitution Week by Presidential Proclamation and Congressional resolution to honor the adoption of this foundational document and to recognize the importance of civic education and engagement; and

WHEREAS, the principles enshrined in the Constitution, including the protection of individual rights, the balance of powers, and the rule of law, continue to guide and inspire our nation and its citizens; and

WHEREAS, Constitution Week provides an opportunity for citizens of all ages to reflect on the history and significance of the Constitution, to appreciate the rights and freedoms it guarantees, and to engage in meaningful discussions about their roles and responsibilities in a democratic society; and

WHEREAS, it is essential to celebrate and promote the values of our Constitution through educational programs, community events, and public awareness initiatives that strengthen our commitment to preserving the freedoms and ideals it represents;

NOW, THEREFORE, we, the County Commission of Mason County, West Virginia, do hereby proclaim the week of September 16 through September 22, 2024, as Constitution Week in Mason County in the great state of West Virginia.

We urge all residents to participate in educational activities, community events, and discussions that honor and uphold the principles of our Constitution. Let us join together in celebrating the enduring legacy of this remarkable document and reaffirming our dedication to the democratic values it embodies.

IN WITNESS WHEREOF, we have hereunto set our hands and caused the Seal of Mason County to be affixed this 1.Zth Day of September Z0.Z4.

Mason County Commissioner

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ORDERS—Mason County Commission, W. Va.

MASON COUNTY PRECINCTS AND LOCATIONS

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ORDERS—Mason County Commission, W. Va.

CASTO & HARRIS, INC., SPENCER, WV RE-ORDER NO. 7393D-99

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433 HOWARD JERRIE	711 MAIN STREET POINT PLEASANT WV 25550-1226	SUPPLY COMMISSIONER	02 02 DEMOCRAT	Home (304)812-3675 Mobile (304)812-3675
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Precinct 04-PT PLEASANT PRIM	PLEASANT PRIMARY SCHOOL GYM			•
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110 BRYANT LISA	277 DANE LANE WEST COLUMBIA WV 25287-8565	SUPPLY COMMISSIONER	04 29 DEMOCRAT	Home (304)593-4675
ीं के बर्ग	:		LISABRYANT891@YAHOO.COM	
Precinct 05-FIRST CHURCH OF GOD MINISTRY CENTER	GOD MINISTRY CENTER			
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ORDERS—Mason County Commission, W. Va.

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Precinct 11-LEON TOWN HALL Poll ID Name	Address	Position	Mork.	Home	Aparth
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Precinct 20-LEON GRADE SCHOOL

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Precinct 19-RJW CONSTRUCTION BUILDING

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2186 JEFFERS RIDGE ROAD SOUTHSIDE WV 25187-8728	Address	Precinct 18-MASON COUNTY 4-H CAMP DINING HALL		ASSATION WV 25503-9266	Address	ELEMENTARY		10230 ASHTON UPLAND RD ASHTON WV 25503-9764	Address	Precinct 16-HANNAN HIGH SCHOOL CAFETERIA		ASSEMBLY BOND - 8684	FACTORIA	ELEMENTARY SCHOOL	\$ 161K	
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ORDERS—Mason County Commission, W. Va.

CASTO & HARRIS, INC., SPENCER, WV RE-ORDER NO. 7393D-99

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	Home	Phone				Phone				Phone			Home (304)773-8002 Mobile (304)674-5888	Phone		MODITE (304)293-483/	Home (304)882-2102	Phone	-		Home (304)882-3302 Mobile (304)674-9921	Phone				Phone

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CASTO & HARRIS, INC., SPENCER, WV RE-ORDER NO. 7393D-99

Diana N.Crom Executive Co Executive Poll ID Nam FAITH BAPTIS	Diana N.Cromley, County Clerk Executive Committee List Executive District 1 Poll ID Name FAITH BAPTIST CHURCH - 27	Master Copy	Position	Work Party	Phone	Print Date 08/09/2024 Print Time 12:50:08PM Page 1 of 12 Replacement (if not working)
1048 Jes	20	PO BOX 1024 NEW HAVEN WV 25265-1024	ROVING COMMISSIONER	27 DEMOCRAT	Home (304)674-3097 Print Name: Mobile (304)674-3097 Address:	Print Name:
1046 Ues	WINEBRENNER DELORIS	P O BOX 1024 NEW HAVEN WV 25265-1024	POLL CLERK	27 DEMOCRAT	Home (304)882-3940 Mobile (304)593-4905	Phone: Print Name: Address:
722 Yes	PEARSON REBECCA LYNN	PO BOX 710 MASON WV 25260	POLL CLERK	27 DEMOCRAT	Home (304)773-5785 Mobile (304)593-1863	Phone: Print Name: Address:
wанама 513 У€S	WAHAMA HIGH SCHOOL CAFETERIA - 28 513 KNAPP BEVERLY MARIE √eS	WEST COLUMBIA WV 25287-9797	POLL CLERK	28 DEMOCRAT	Home (304)593-6430 Mobile (304)773-5610	Phone: Print Name: Address:
905 206	SPENCER CAROL	P O BOX 291 HARTFORD WV 25247-0291	POLL CLERK	28 DEMOCRAT	Home (304)812-7027 Mobile (304)812-7027	Phone: Print Name: Address:

CARTO & HARRIE INC. FRENCER WY RELORDER NO. 73030-00

Mason County Diana N. Cromley, County Clerk Executive Committee List					Print Date 08/09, Print Time 12:52: Page 2
Executive District (
Poll ID Name	Address	Position	Work Party	Phone	Replacement (if not working)
WAHAMA HIGH SCHOOL CAFETERIA - 28				***************************************	
1 ABSTEN CHARLES GAY	44 BURDETTE ADDITION DR	ESCORT COMMISSIONER	28 INDEPENDENT	Home (304)654-0023	Print Name:
COU					Address:
					Phone:
1131 GILLEY BROOKS MICHAEL	2913 SPRUCE AVENUE	ROVING COMMISSIONER	28 INDEPENDENT	INDEPENDENT Mobile (304)593-8439 Print Name:)Print Name:
Jes (Hr te can work at Dosecett	Rosevelt		BMMGILLEY@GMAIL.COM	MC	Address:
FARM MUSEUM - 29	. (EHOHE:
1116 BLESSING CONNER WALLIS	3589 THOMAS RIDGE ROAD	POLL CLERK	29 INDEPENDENT	(304)593-9412	Print Name:
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	BREWER LINDA	P O BOX 981	ROVING COMMISSIONER	24	DEMOCRAT	Home (304)675-0957	Print Name:
33							Address:
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201 CRI	CRUMP ELIZABETH LISA	MARON WV 25260-0513	POLL CLERK	24	DEMOCRAT	Home (740)541-3336	Print Name:
1/05						30011e (/40) 241-333	Address:
(Phone:
	BREWER MICHAEL SCOTT	PO BOX 981	POLL CLERK	24	DEMOCRAT	Home (304)593-5010	Print Name:
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Craer tu peu							Phone:
	PURP CANAL COURT CONTENT CONTENT	5 60					
	FOWLER CAROL	PO BOX 96 MASON WV 25260-0096	POLL CLERK	25	DEMOCRAT	Home (304)593-6905	Print Name:
CS.							Address:
							Phone:
	FOWLER DONALD LEE	PO BOX 96	ROVING COMMISSIONER	25	DEMOCRAT	Home (304)593-1729	Print Name:
Yes							Address:
(Phone:
HARTFORD COL	HARTFORD COMMUNITY BUILDING - 26						
7 ALI	ALBRIGHT MARY BETH	497 RIVERCREST LANE	ROVING COMMISSIONER	26	DEMOCRAT	Home (304)812-6473	Print Name:
yes							Address:
(Phone:

CASTO & HARRIS, INC., SPENCER, WV RF-DRDER NO. 73930-99

Executive District 2 "LAPTIN BEND AREA COMM CENTER COMPLEX - 25 (Will still be in school 285 RIDGE ROAD POINT PLEASANT WV 25550-2300 FOLL CLERK *₩* NO PARTY Mobile (304)857-2084 Print Name: Mobile (304)593-6700 Maily R

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—Mason County Commission, W. Va. SEP 12 2024

Phone:						
Address:	5				PT PLEASANT WV 25550-1323	Jus
Print Name:		DEMOCRAT	22	ROVING COMMISSIONER	1408 OHIO STREET	1060 WOOMER DELORES
Print Name: Address:	Home (304)593-9920 Mobile (304)593-9920	DEMOCRAT	22	POLL CLERK	47 RAYBURN ROAD POINT PLEASANT WV 25550-9119	407 HICKMAN PENNY
Print Name: Address: Phone:	Home (304)675-2647 Mobile (304)593-5473	DEMOCRAT	22	POLL CLERK	P O BOX 119 POINT PLEASANT WV 25550-0119	
Phone: Print Name: Address: Phone:	Home (304)857-2622 Mobile (304)458-1503	DEMOCRAT	21	ESCORT COMMISSIONER	5986 GUNVILLE RIDGE ROAD LEON WV 25123-8791	380 HAUGHT CYNTHIA Jes TLATROCK FIRE DEPARTMENT - 22
Phone: Print Name: Address:	Home (304)532-2950 Mobile (304)532-2950	DEMOCRAT	21	POLL CLERK	5800 GUNVILLE RIDGE ROAD LEON WV 25123-8793	LEON-BADEN COMMUNITY BUILDING - 21 36 BAKER LOIS V
Address:		bayleeloudin@gmail.com	bayle			المال تعمد المال
4-377-14	Phone: 304 Mobile (304)593-0632 Print Name:	DEMOCRAT	09	POLL CLERK	3003 JACKSON AVENUE POINT PLEASANT WV 25550-1717	1101 LOUDIN BAYLEE MORGAN
Print Name: Mp//y (okn)an Address: / E/ Shiplane Address: / E/easant, Mr 85550	Home (304)674-9720 Mobile (304)593-5108	DEMOCRAT	09	ESCORT COMMISSIONER	828 JOE ROUSH ROAD LETART WV 25253-9045	332 GRADY EVAN ROBERT (No Call Eact)
Print Name: Address:	Home (304)812-0246 Mobile (304)675-3136	DEMOCRAT	09	ROVING COMMISSIONER	1707 JEFFERSON BLVD POINT PLEASANT WV 25550-1332	7
Replacement (if not working)	Phone	Party	Work	Position	Address	Executive District 3 Poll ID Name KRODEL PARK CLUBHOUSE - 09
Print Date 08/09/2024 Print Time 12:50:08PM Page 3 of 12						Mason County Diana N. Cromley, County Clerk Executive Committee List

Mason County Diana N.Cromley, County Clerk Executive Committee List							Print Date 08/09/ Print Time 12:50:
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476 JORDAN WANDA NCS	P O BOX 545 POINT PLEASANT WV 25550-0545	POLL CLERK	23	DEMOCRAT	Home (304)675-4933 Print Name: Mobile (304)593-8269	Print Name:	
·					<u></u>	Phone:	
446 HUNT JUDY VIOLA	1118 JOE ROUSH ROAD LETART WV 25253-9049	ROVING COMMISSIONER	23	DEMOCRAT	Home (304)593-3114 Print Name:	cint Name:	
yes					_	Address:	
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Casto & Harris, Inc., Spencer, WV Re-order No. 7393D-99

Executive Committee List Executive District 4			To the second se		Page 5
Poll ID Name	Address	Position	Work Party	Phone	Replacement (if not working)
ROOSEVELT GRADE SCHOOL - 10		THE THE PROPERTY OF THE PROPER	T. TITTE SEPT. LINE		
322 GILLEY LAUREN LEA	2913 SPRUCE AVE	POLL CLERK	10 DEMOCRAT	Home (304)812-6697	Print Name:
Yes (Her son will also wor	(Her son will also work.)				Address:
Proofs Michael Giller	× ,				Phone:
LEON TOWN HALL - 11					
560 LIVINGSTON BEVERLY DAWN	506 AYLOR STREET	POLL CLERK	11 DEMOCRAT	Home (304)458-1510	Print Name:
YES but only it is at lean Fire Dept.	TEON WV 25123-8690				Address:
-					Phone:
MASON COUNTY 4-H CAMP DINING HALL - 18	8				
525 LANHAM DONNA	195 FOLSOM LANE	ROVING COMMISSIONER	18 DEMOCRAT	Home (304)812-8752	Print Name:
ES					Address:
-					Phone:
	1973 JEFFERS RIDGE ROAD	POLL CLERK	18 DEMOCRAT	Home (304)373-6161	Print Name:
les (Preter # 4-48/29)				100 T F 40 (004) 0 70 - 0 70 40	Address:
THE COMPANY OF THE PARK OF THE					Phone:
ROW CONSTRUCTION BUILDING - 19					
826 SAYRE DEBORAH	1672 BIG BUZZARD ROAD LEON WV 25123-6692	POLL CLERK	19 DEMOCRAT	Home (304)458-1607 Mobile (304)546-4506	Print Name:
					Address:
LEON GRADE SCHOOL - 20					Phone:
HANDLEY LISA	591 LEON BADEN ROAD	ROVING COMMISSIONER	20 DEMOCRAT	Home (304)546-6236	Print Name:
100			RAZEBERRY94@YAHOO.COM	O.COM	Address:
(Dropp.

Mason County Diana N. Cromley, County Clerk

Print Date 08/09/2024
Print Time 12:50:08PM

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	Yes (at hoon Grade Suhio)	1052 WITHROW TAMARIA LYIN	LEON GRADE SCHOOL - 20	THE CAN DONG THE	198 KIMBLE ARITA J	ROOSEVELT GRADE SCHOOL - 10	Executive District 4 Poll II Name	entre de la constante de la co	Diana W Cromley, County Clerk Executive Committee List
		11607 CHARLESTON RD LEON WV 25123-9685			641 GREER ROAD POINT PLEASANT W7 25550-3624		Address	THE PROPERTY OF THE PROPERTY O	
		POLL CLERK	- Otto de la companya		ROVING COMMISSIONER	77.00	Fosition	177	
	TERRIWITHROW15@GMAIL.COM	20 NO PARTY H	To the state of th	AJKIMBLE2@GMAIL.COM	M CHOSENDENT H		Work Party		
	.00%	Home (304)675-1344	The standard in the standard i		INDEPENDENT Rome (304)675-1845 Print Name:		Fhone		
Phone:	Address:	Print Name:	Phone:	Address:	Print Name:	THE PROPERTY OF THE PROPERTY O	Replacement (if not working)	. सम्बद्ध क अर्थ	Print Date 08/09/202 Print Time 12:52:19P

Casto & Harris, Inc., Spencer, WV Re-order No. 7393D-99

			Proposition and Association an		Print Time 12:50:08PM Page 6 of 12
Executive District 5					
Poll ID Name	Address	Position	Work Party	Phone	Replacement (if not working)
FIRST CHURCH OF GOD MINISTRY CENTER	- 07		1		
760 REED BRIAN ELLIOTT √e ≤	3773 SANDHILL ROAD POINT PLEASANT WV 25550-3093	ROVING COMMISSIONER	07 DEMOCRAT	Home (760)637-7999 Mobile (304)675-1277	Print Name: Address:
					Phone:
510 KIRBY CATHRINE	2616 1/2 MADISON AVENUE PT PLEASANT WV 25550-1604	POLL CLERK	07 DEMOCRAT	Home (304)675-3602 Mobile (304)593-6068	Print Name:
8			CATHYKRIBY2616@YAHOO.COM	4НОО. СОМ	
FIRST CHURCH OF GOD MINISTRY CENTER	- 08				Filorie:
761 REED MARTHA L	2911 MEADOWBROOK DRIVE POINT PLEASANT WV 25550-2131	POLL CLERK	08 DEMOCRAT	Home (304)812-4444 Mobile (304)812-4444	Print Name:
, K			HARMONY0070@AOL.COM	MOC	Address:
MASON COUNTY CAREER CENTER - 30					Phone:
778 RIZER CHRISTOPHER ALEXANDER	2127 JEFFERSON AVENUE POINT PLEASANT WV 25550-1913	ESCORT COMMISSIONER	30 DEMOCRAT	Home (304)931-1800	Print Name:
A. C.			CHRISRIZER3B@YAHOO.COM	O.COM	Address:
					Phone:
300 FRUTH BONNIE	6097 SANDHILL ROAD POINT PLEASANT WV 25550-3055	ROVING COMMISSIONER	30 DEMOCRAT	Home (304)675-1204	Print Name:
					Address:
<					Phone:
1020 WHITT BETTY	1618 SUNSET LANE POINT PLEASANT WV 25550-3536	POLL CLERK	30 DEMOCRAT	Home (304)675-6175	Print Name:
les					Address:
-					Phone:

_ _ _ _ _	1109	MASON C	Poll ID Name	Execut	Executi	Mason County Diana N. Cromi	
	KRICHBAUM SUSAN SMATHERS	MASON COUNTY CAREER CENTER - 30	Name	Executive District 5	Executive Committee List	Mason County Diana N. Cromley, County Clerk	
EQINI EMBROUNT WA 7000-1074	1200 VIAND ST		Address				
	POLL CLERK		Position		THE STREET STREET		
	30 INDEPENDENT	****	Work Party				
Addı	30 INDEPENDENT Mobile (304)532-8500 Print Name:	O. A.	Phone Rep		**************************************		
Address:	ıt Name:		Replacement (if not workin		Page	Print Date 08/ Print Time 12:	

chone.	יס						
Address:	שֹֹ						23
Print Name:	Home (681)264-2198 P	DEMOCRAT	NER 05	ESCORT COMMISSIONER	307 BURDETTE ADDITION DR POINT PLEASANT WV 25550-1428	LIVELY PHYLLIS ELAINE	557
Address:		REEDWVU1980@ICLOUD.COM	REEDW				(
Print Name;	Home (304)593-6107 F	DEMOCRAT	05	POLL CLERK	2911 MEADOWBROOK DRIVE POINT PLEASANT WV 25550-2131	REED ROBERT ALEXANDER	762 LJC S
Phone:	l m				- 05	FIRST CHURCH OF GOD MINISTRY CENTER -	FIRST CH
Address:	prof.						-4
Print Name:	Home (304)593-9503 E	DEMOCRAT	NER 04	ROVING COMMISSIONER	POINT PLEASANT WV 25550-9020	FORBES GREGORY ALAN	₹ 7
Phone:	l m)
Address:	74047.0	SHRADERFAMILY392@GMAIL.COM	SHRAD				-E
Print Name:	Mobile (740)274-0412 Print Name:	DEMOCRAT	04	POLL CLERK	392 PILGRIM LANE POINT PLEASANT WV 25550-9249	SHRADER REBECCA LYNN	1110
Phone:						PT PLEASANT PRIMARY SCHOOL GYM - 04	PT PLEAS
Address:							Yes
Print Name:	Home (681)358-0942	DEMOCRAT	NER 03	ROVING COMMISSIONER	2030 JEFFERS RIDGE ROAD SOUTHSIDE WV 25187-8739	CLARK JOHN ROBERT	170
Phone:						PRIMARY SCHOOL CAFETERIA - 03	ld Td Jd
Address:							
Print Name:		DEMOCRAT	02	POLL CLERK	4192 OSHEL ROAD POINT PLEASANT WV 25550-3019	WANDLING LISA ANNE	Vec
6 112410	Phyllis and R. Penn's deginter (I.M.)	20 P 15 7 15 7 15 7 15 7 15 7 15 7 15 7 15	by llis are			MASON COUNTY LIBRARY - 02	MASON CO
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Replacement (if not working)	Phone	Work Party	Work	Position	Address	Name	Poll ID Name
- commission of the commission						ive District 6	Executive
				T T T T T T T T T T T T T T T T T T T	THE PROPERTY OF THE PROPERTY O	Diana N. Cromley, County Clerk Executive Committee List	Diana N.C.
Print Date 08/09/2024						ounty	Mason County

Casto & Harris, Inc., Spencer, WV Re-order No. 7393D-99

100 1004 Mason County
Diana N. Cromley, County Clerk FIRST CHURCH OF GOD MINISTRY CENTER - 06 Executive Committee List WARNER TERESA LYNN BARKEY JEROME 50 LEWIS LANE POINT PLEASANT WV 25550-9700 364 POPLAR HEIGHTS RD POINT PLEASANT WV 25550-4157 ROVING COMMISSIONER POLL CLERK 90 06 DEMOCRAT DEMOCRAT Home (304)593-6175 Print Name: Mobile (304)675-4466 Home (740)503-7751 Print Name: Mobile (740)503-7751 Address: Phone: Address: Phone: Print Date 08/09/2024 Print Time 12:50:08PM Page 8 of 12

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-Mason County Commission, W. Va.

Casto & Harris, Inc., Spencer, WV Re-order No. 7393D-99

Mason County
Diana N Cromley, County Clerk Poll ID Name Executive Committee List Executive District 6 PT PL PRIMARY SCHOOL CAFETERIA - 03 BIRDSONG SUSAN LYNN 3010 KATHNOR LANE POINT PLEASANT WV 25550-1742 POLL CLERK Position MRSB4REAL@YAHOO.COM Work Party INDEPENDENT Mobile (210)556-5594 Print Name: Phone: Address: Replacement (if not working) Page 1 of 2

Print Date 08/09/2024
Print Time 1:37:30PM

Diana N. Crom	Diana N. Cromley, County Clerk Executive Committee List					Print Date 08/09/2024 Print Time 12:50:08PM Page 9 of 12
Executi	Executive District 7					MALADA A
Poll ID	Name	Address	Position	Work Party	Phone	Replacement (if not working)
MASON CO	MASON COUNTY 4-H CAMP DINING HALL -	- 12				
173	CLARK SUSAN	2030 JEFFERS RIDGE RD SOUTHSIDE WV 25187-8730	ROVING COMMISSIONER	12 DEMOCRAT	Home (681)358-0934 Mobile (681)358-0942	Print Name: Address:
* (Phone:
- 236 1	DUFF MATTHEW	2186 JEFFERS RIDGE	POLL CLERK	12 DEMOCRAT	Home (304)812-3830	Print Name:
S V						Address:
BEALE GR	GRADE SCHOOL - 13					Phone:
305	GARDNER LURINDA	3829 SANDHILL ROAD	POLL CLERK	13 DEMOCRAT	Home (304)593-8303	Print Name:
Yes		TOTAL PERSONAL TIVE COURSE			POCC-718/506% BITCOM	Address:
•						Phone:
463	JEFFERS LINDA	2401 JEFFERS RIDGE	ROVING COMMISSIONER	13 DEMOCRAT	Home (740)447-3316	Print Name:
Res					MODILE (/4U)44/-3316	Address:
						Phone:
1098	ZOPP JEANETTE	394 BEALE MEADOWS ROAD	POLL CLERK	13 DEMOCRAT	Home (304)546-6342	Print Name:
Ser		GURDICOTIO EDUNI MA *0313-043/		CALLNPAGE47@GMAIL.COM	COM	Address:
						Phone:
875	SLACK STEVEN EDWIN	2913 MEADOWBROOK DR	ESCORT COMMISSIONER	13 DEMOCRAT	Home (304)532-9076	Print Name: Donna
Z		FOINT FLEASANT WV 25550-2131				Address: 264 Bowellya'ne

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Casto & Harris, Inc., Spencer, WV Re-order No. 7393D-99

ORDERS-Mason County Commission, W. Va.

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Mason County
Diana N Cromley, County Clerk
Executive Committee List 625 BEALE GRADE SCHOOL - 14 Ç Con MCCARTY PAULA MICHELLE CAMPBELL MADDIE JOAN 8353 WOOD SCHOOL ROAD
GALLIPOLIS FERRY WV 25515-6549 1615 MASON EIGHTY ROAD ASHTON WV 25503-9259 5121 MUD RUN ROAD GALLIPOLIS FERRY WV 25515-6546 POLL CLERK ROVING COMMISSIONER POLL CLERK 14 14 DEMOCRAT DEMOCRAT DEMOCRAT Home (304)576-2986 Print Name: Mobile (304)812-2591 Home (304)593-6483 Print Name: Mobile (304)576-3153 Home (304)576-2343 Print Name: Address: Address: Phone: Address: Phone: Print Date 08/09/2024 Print Time 12:50:08PV Page 10 of 12

	Mason County Diana N. Cromley, County Clerk Executive Committee List					Print Date 08/09/20 Print Time 12:50:08 Page 11 of
	Executive District 8				THE PARTY AND TH	
	Poll ID Name	Address	Position	Work Party	Phone	Replacement (if not working)
	ASHTON ELEMENTARY SCHOOL - 15					- 1
•	208 DALTON SHERRY D MCCOY	1952 ASHTON-UPLAND ROAD ASHTON WV 25503-9431	POLL CLERK	15 DEMOCRAT	Home (304)576-2481	Print Name:
* 4.	Geo	TOTAL TY ENDED DAILY		DIANEMCCOYDALTON@ICLOUD.COM	RODILE (304)593~4541	Address:
	HANNAN HIGH SCHOOL CAFETERIA - 16					Phone:
			POLL CLERK	16 DEMOCRAT	Home (304)638-2218	Print Name:
	Yes	DOUTON MA 2000-2500		MOI DELORES1995@YAHOO.COM	Mobile (304)638-2218 O.COM	Address:
	ASHTON ELEMENTARY - 17					Phone:
	142 CAMPBELL RICHARD 23	٠.0	ROVING COMMISSIONER	17 DEMOCRAT	Home (304)675-5365	Print Name:
	the Called 9/2 mi	(A) Substitution of Call-	12-back		Cell ? 304-389-8496 Address:	Address:
	i cant u	O.S.				Phone:
	602 MATTOX SARA NICOLE	7160 STATE ROUTE 160 BIDWELL OH 45614-9402	POLL CLERK	17 DEMOCRAT	Home (740)245-4900	Print Name:
	Yes					Address:
	(Phone:
	657 MEADOWS PATRICIA	1856 MASON 80 RD ASHTON WV 25503-9735	POLL CLERK	17 DEMOCRAT	Home (304)576-2636	Print Name:
	Jes				1900116 (200/253-145)	Address:
	C					Phone:

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ORDERS—Mason County Commission, W. Va.

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ASTO & HARRIS, INC., SPENCER, WV RE-ORDER NO. 7393D-99

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457 JANICK	LILI3 MAYES	HANNAN HIGH SCH		1135 JEFFER	ASHTON ELEMENTARY SCHOOL - 15	Executive District 8 Poll ID Name	Diana N Cromley, County Clerk Executive Committee List
JANICKER KEENAN ANDREW	MAYES LEIA SUZANNE	HANNAN HIGH SCHOOL CAFETERIA - 16		JEFFERSON GABRIELLE RANDALEE 530 SPANOAKS DR	ARY SCHOOL - 15	strict 8	// County Clerk
10091 ASHTON UPLAND RD ASHTON WY 25503-9518 (Student at Marshall)	1354 CHANDLERS RIDGE RD GLENWOOD WV 25520-9146		(NO answer no coll-back.)	E 530 SPANOAKS DR	The state of the s	Address	
POLL CLERK	ROVING COMMISSIONER		back,	POLL CLERK		Position	
16 INDEPENDENT	16 INDEPENDENT			15 INDEPENDENT		Work Party	
	Mobile (304)674-0475 Print Name: 304474-6475 Address:			<pre>T Mobile (443)786-3680 Print Name:</pre>		Phone	
Home (304)812-7051 Print Name: Algannia Mayes Romobile (304)576-2066 1354 Chandle Rd.	75 Print Name:	Phone:	Address:	30 Print Name:	O.C.	Replacement (if not working)	Print Date 08/09/2024 Print Time 1:40:13PM Page 1 of 2

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Casto & Harris, Inc., Spencer, WV Re-order No. 7393D-99

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1133 🗸 5	268 Z	6 ×	572 A LONG	377 (9	THE SECTION	952 / 1	÷C€ ≺	, A 886	Executive I Poil 1D Name FAITH BAPTIST	Mason County Diana M Crom
SERGENT BETTY LOU	SIDERS RACHAEL ELIZAMETH	BUMGARNER FRANKIE	LONG DELORES MARIE	307 A HARTLEY TALISHA		TAYLOR JC AND	ROUSH SHETLA		Executive District 1 Poll ID Name FAITH BAPTIST CHURCH - 27	Mason County Diana M Cromley, County Clerk Executive Committee List
109 JONES ST APT A POINT PLEASANT WY E8880-1066	13 ANNISTON DRIVE FOINT PLEASANT WV 2555(-2159	3001 MEADOWBROOK DRIVE FOIRT PLEASANT WV 25550-2141	PO BOX 583	F C BOX 293 HARTFORE WV 25247-1293		PO BOX 525 MASON WV 25260-3525	F O BOX 371 NEW HAVEN WV 25265-0371	PO 30X 162 MASON MV 25260-0162	Acdress	
ROVING TOWNISSIONER	POIL CLERK	ESCORT COMMISSIONER	APER ST.	POLL CLERK		FOLL GLERK	ESCORT COMMISSIONER	PO.: CLERK	#ost thon	The state of the s
24 REPUBLICAN	IA REFUELICAN H	NECESCATA 6	29 REPTBLICKS	FO RETELLIGAN		27 REFUBLICAN	27 REPUBLICAN	27 REFUBLICAN	Nork Party	
Mobile - 364-812-/358 Frint Name: Ju	Home -304 674-6774	Home (304-675-6457 Mobile 304)%10-40%5	1078	Home :304:674-3493		Home (384)593-3619 Mobile 304)755-817	Home 304)882-3366 Mobile (304)593-6866	Home (304) 773-5599 Modile 304) 812-6919	Fhore	
8 Fr. 11 11 1800:	Address: Du Mc KOMO Address: Du Mc KOMO Address: Pu Mc KOMO	Erict No	Phone: Check Kush, Address: We have Street	Frint Name:	Phone:	Frint Name: Address:		Print Name:	Replacement (if not working)	<pre>%rint Date 08/09/202 Print Time 12:51:4P Page i or 1</pre>

AMERICANA.	Diana N Cromley, County Clerk Executive Committee List				THE PROPERTY AND PARTY AND	Print Date 08/09/202 Print Time 12:51:34F Page 2 of 1
	Executive District 2					
	Poil ID Name	Address	Position	Work Party	Phone	Replacement (if not working)
	CLAFLIN BEND AREA COMM CENTER COMPLEX -	LEX - 24				The state of the s
d a talent of a branch of the talent of	481 X KAUFF SHIRLEY A	P O BON 221 MASON WV 15260	POIL CLERK	24 REPUBLICEN	Home (304)593-3581 Mobile (304)593-3581	Print Name: Address:
						enone:
	767 Y RHODES BRITTANE NAKOL	5471 GRAHAM STATION RD LETART MV 25253-2708	ESCORT COMMISSIONER	24 REPUBLICAN	Home -304)377-8914 Mobile (304)377-8914	Frint Name: Address:
	CLAFLIN BEND AREA COMM CENTER COMPLEX - 25	JEX - 25				Phone:
	1124 Y JODON DARLENE FAYS	PO BOX 405	POLL CLERK	SEPUBLICAN	Mobile (304)593-3459 Print Name:	Print Name:
						Address:
						Phone:
	779 Y ROACH DARLENE	4149 SASSAFRAS ROAD WEST COLUMBIA WV 25287-8611	ESCORT COMMISSIONER	25 REPUBLICAN	Home (304)593+5963	Frint Name:
				DEROACH@FRONTIERWET.NET	ET.NET	Address:
	HARTEORD COMMINITY BITLDING - 26					Enone:
		18750 SANDHILL ROAD	FOLL CLERK	26 REPUBLICAN	Home (304)895-3512	Print Name:
						Address:
-						

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ORDERS—Mason County Commission, W. Va.

ORDERS—Mason County Commission, W. Va. TERMS SEP 1 2 2024

EXECUTIVE District 3 RECORD District 3 RECORD DISTRICT WAY PROCESS Address Position Position Pork Party Proce RECORD DATA CLUBROUSE - 09 1127 Y MODER COMMUNITY BUILDING - 21 1128 Y MORRISON BETTY WAY PROCESS COMMUNITY BUILDING - 21 1129 Y MORRISON BETTY WAY PROCESS COMMUNITY BUILDING - 22 334 Y MORRISON BETTY WAY PROCESS COMMUNITY BUILDING - 21 129 Y PEARSON CHERTE' DENISE PO BOX 74 HENCERSON, WY 25123-531 129 Y PEARSON CHERTE' DENISE PO BOX 74 HENCERSON, WY 25123-5310 120 WY 25123-6310
POLITION MARK CIUBHOUSE - 09 292 MARTE AVE POLITICAM PO
SOULTIVE District 3 ITD Name ITD Name POSITION Address Address Address POSITION Mork Parry DEL PARK CLUBHOUSE - 09 2928 MARLE AVE POINT PLEASANT WY 25559-2113 FOLL CLERK 9 POINT PLEASANT WY 25559-2113 FOLL CLERK 19 REPUBLICAN POINT PLEASANT WY 25559-2113 FOLL CLERK 19 REPUBLICAN POINT SABELLA LINN LEON WY 25123-5391 FOLL CLERK 71 REPUBLICAN PEARSON CHERTE DENTSE PO BON WY 25123-5391 FOLL CLERK 71 REPUBLICAN PEARSON CHERTE DENTSE PO BON WY 25123-6314 FOLL CLERK 71 REPUBLICAN PEARSON CHERTE DENTSE PO BON WY 25123-6314 FOLL CLERK 71 REPUBLICAN PEARSON CHERTE DENTSE PO BON WY 25123-6314 FOLL CLERK 71 REPUBLICAN PEARSON CHERTE DENTSE PO BON WY 25123-6314 FOLL CLERK 71 REPUBLICAN PEARSON CHERTE DENTSE PO BON WY 25123-6314 FOLL CLERK 72 REPUBLICAN PUBLICAN PUBLICAN POINT COMMISSIONER 73 REPUBLICAN PUBLICAN
POSITION TO Name TO Name Address Address Address Address Address Address Address Address Address Position Mork Party Mork Party Position Address Addre
Name Name PARK CLUBHOUSE - 09 YOUER CINDY LOUISE POST COMMUNITY BUILDING - 21 HANGHT ISABELLA LYNN MORRISON BETTY MAY FERE DEPARTMENT - 22 HERDMAN IDA HERN WY 25123-6214 PEARSON CHERTE' DENISE PO BOX "1 HENDERSON, MY 25123-6214 PEARSON CHERTE' DENISE PO BOX "1 HENDERSON, MY 25146-7074 PEARSON CHERTE' DENISE PO BOX "1 HENDERSON, MY 25146-7074 PEARSON CHERTE' DENISE PO BOX "1 HENDERSON, MY 25146-7074 POLI CIERK POLICAN POLI CIERK POLICAN POLICIER POLICAN POLICAN POLICIER POLICAN POLICAN POLICIER POLICAN POL
Name Name Name PARK CLUBHOUSE - 09 YODER CIMDY LOUISE POINT FLEASANT MY 25550-2113 POIL CLERK 99 REPUBLICAN MORRISON BETTY MAY PEARSON CHERIE' DEMISE PO BON "4 PEARSON CHERIE' DEMISE PO BON "4 PERCENSON MY 25123-5214 PO BON "4 PERCENSON MY 25123-6214
Name Name POSITION NORK CIUBHOUSE - 09 YODER CIMBY LOUISE YODER CIMBY LOUISE POINT FLEASANT WY 25350-2113 FOLL CLERK POSITION FOLL CLERK 19 REPUBLICAN MORRISON BETTY MAY FOLL CLERK 18 REPUBLICAN FOLL CLERK 19 REPUBLICAN FOLL CLERK 20 REPUBLICAN FOLL CLERK 21 REPUBLICAN FOLL CLERK 22 REPUBLICAN FOLL CLERK 23 REPUBLICAN FOLL CLERK 24 REPUBLICAN FOLL CLERK 25 REPUBLICAN FOLL CLERK 26 REPUBLICAN FOLL CLERK 27 REPUBLICAN FOLL CLERK 28 REPUBLICAN
Name Name Name PARK CLUBHOUSE - 09 YOUR CIMBY LOUISE POINT PLEASANT WV 25550-2113 POIL CLERK POI
ID Name ID Name EL PARK CLUBHOUSE - 09 Y YODER CIMDY LOUISE PARTY PADEN COMMUNITY BUILDING - 21 HANGHT ISABELLA LYNN HANGHT ISABELLA LYNN YOORN SETTY MAY MORRISON BETTY MAY MORRISON BETTY MAY NORRISON BETTY MAY NORR PARTY NORRISON BETTY MAY NORRISON BE
ID Name POSITION REL PARK CLUBHOUSE - 09 Y YOUR CIMDY LOUISE POINT FLEASANT MY 25550-2113 POINT FLEASANT MY 25550-2113 FOLL CLERK O9 REPUBLICAN POINT FLEASANT MY 25550-2113 FOLL CLERK NORRISON BETTY MAY PRO QUINTON DAME LEON MY 25123-5431 FOLL CLERK 71 REPUBLICAN REPUBLICAN FOLL CLERK 71 REPUBLICAN REPUBLICAN
Address Position Mork Party 2923 Maple Ave POIL CLERK 09 REPUBLICAN POINT PLEASANT WV 25550-2113 - 21 5986 GINVILLE RIDGE RC ROVING COMMISSIONER 21 REPUBLICAN LEON MV 25123-8791
Address Position Mork Party 2923 MAPLE AVE POINT PLEASANT WV 25550-2113 FOLL CLERK 09 REPUBLICAN
Address Position Mork Party 2923 MAPLE AVE FOLL CLERK 09 REPUBLICAN POINT PLEASANT WY 25550-2113
Address Position Work Party 2923 MAPLE AVE FOLL CLERK 09 REPUBLICAN POINT FLEASANT WV 25550-2113
- 09 Address Position Work Party

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CASTO & HARRIS, INC., SPENCER, WV RE-ORDER NO. 7393D-99

Diana N Cromley, County Clerk Executive Committee List 1125 X SHRADER ANNABELLE EVELYNN Letart Community Bldg - 23 Executive District 3 392 FILGRIM LANE POINT PLEAFANT WV 25551-9249 MARTE TOCA BELLESHRADERRADERRALL.COM NO PARTY Modifie 1740:174-0468 Frint Name: eseitre: Replacement (it not working Frint Date 08/09/2024 Frint Time 12:52:06FM Fa36 7 Of 5

Casto & Harris, Inc., Spencer, WV Re-order No. 73930-99

589 X MARSHALL KELLY	MASON COUNTY 4-H CAMP DINING HALL -	LEON TOWN HALL - 11	619 X MCBEATH LOIS		Executive District 4 Poll ID Name ROOSEVELT GRADE SCHOOL - 10	Mason County Diana W Crowley, County Clerk Executive Committee list
907 MOYANS MODHTAIN ROAD SOUTHSIDE WV 25187-8679	- 18 315 HAWTHORNE LANE POINT PLEASANT WY 25553-3349	PO BOX 64 LEON WV 25123-0064	2698 CHARLESTON ROAD POINT PLEASANT WV 28880-3719	373 TANGLEWOOD DRIVE POINT ELEASANT WV 25550-4194	Address	
POLL CLERK	ESCORT COMMISSIONES	ESTORT COMMISSIONER	ESCORT COMMISSIONER	FOLL CLERK	Position	77.00
NVCTTROGRAM 91	TR REFUBLICAN	ll REPUBLICAN	10 REFUBLICAN HO MO LAMCBEATH@C!!YNET.NET	10 REPUBLICAN MOBIL ROBINHARBRECHT@SMAIL.COM	Work Farty	
Home (304)675-4422 Mobile (681)237-3472	#hone (304)675-3720 Frint Name: Mobile (334)675-6726 Address:	Phone: Home (304):58-1770 Print Name: Mobile (740):509-4396 Address:	Home (364)674-3329 Mobile (304)674-6090	Nobile (364)671-3958 Frint Name: MAIL.COM Address:	Phone	
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CASTO & HARRIS, INC., SPENCER, WV RE-ORDER NO. 7393D-99

TERMS______SEP 1 2 2024

CASTO & HARRIS INC. SPENCER WV RE-ORDER NO. 73930-99

Diana N Cromley, County Clerk Executive Committee List					Print Date 08/09/2024 Print Time 12:51:34eW Page 8 of 12
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CASTO & HARRIS, INC., SPENCER, WV RE-ORDER No. 7393D-99

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ORDERS—Mason County Commission, W. Va.

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ORDERS—Mason County Commission, W. Va. SEP 1 2 2024

Casto & Harris, Inc., Spencer, WV Re-order No. 7393D-99

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Mason County Diana N Cromley, County Clerk

ORDERS—Mason County Commission, W. Va.

CASTO & HARRIS, INC., SPENCER, WV RE-ORDER NO. 7393D-99 2 NANCE LILLYANNE EILEEN Executive Committee List Diana N Cromley, County Clerk 198 COLLINS TORN Mason County FO BOX 66 ESCRET COMMISSIONES CALLIPOLIS FERBY WW 25815-0766 4945 MILLSTONE RD APELE GROVE WV 25502+9447 FOLL GUERK DILLYANNEA945@GWAIL.COM [7] REPUBLICAN Hemo (304)675-5981 Erint Name: Mobile (304)593-3351 TO RESCRITORN (204)633~31.19 304)576-9926 Address: Print Name: Jossica Budler Andress: Encre: Frint Date 0870972024 Print Time 12:51:34PM Page 11 of 1.

-Mason County Commission, W. Va. ORDERS-

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CASTO & HARRIS, INC., SPENCER, WV RE-ORDER NO. 7393D-99

	1115 CHAPPLE HANNAH NICOLE 195 PACKARO DRIVE POLL CLERK 17 INDEPENDENT WOOLE (304)		Poll ID Name Address Position Work Party Phone	Executive District 8		Executive Committee list	Diana N Cromiey, County Clerk	Mason County
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Phone:

Alternative Poll workers list

Not registized

Michelle Ellis

105 3rd Avenue

New Haven WV 25265

304-812-4263

Ashley Leach

1321 Redmond Ridge Road

Gallipolis Ferry, WV 25515

304-812-2699

Not regional

Por Jessica Bryant 8/29/24

Jennie Benson - USed In Fredrict 12

6848 Redmond Ridge Road

Gallipolis Ferry, WV 25515

304-857-8237

BOOK 52 PAGE 518

ORDERS-Mason County Commission, W. Va.

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CASTO & HARRIS, INC., SPENCER, WV RE-ORDER NO. 7393D-99

Poll workers

Jessica Bryant <jdbryantwv@gmail.com> Wed 8/28/2024 4:26 PM To:Mason County <masoncounty@wvsos.com>

4 attachments (3 MB)

Mason County.pdf; Alternative Poll workers list.docx; image001.png; image003.png;

Please add Cary Supple for ballot commissioner and Jessica Bryant as your emergency commissioner.

Thank you

----- Forwarded message -----

From: Jessica Bryant < Jessica.Bryant@chs-corp.com >

Date: Wed, Aug 28, 2024 at 4:05 PM

Subject:

To: jdbryantwv@gmail.com <jdbryantwv@gmail.com>

Casto & Harris, Inc., Spencer, WV Re-order No. 7393D-99

TERMS.

Jerrie Howard 711 Main Street Point Pleasant, WV 25550

Diana Cromley, Clerk Mason County Courthouse 200 Sixth Street Point Pleasant, WV 25550

September 10, 2024

Dear Mrs. Cromley:

The Mason County Democratic Executive Committee elected Molly Park to serve as the Emergency Absentee Commissioner at our Executive Committee meeting Monday evening, September 9.

I apologize for my oversight of this position so necessary to the Nov. 5 election.

Sincerely Yours,

Jerric Howard, Chair Mason County Democratic

Executive Committee

ORDERS-Mason County Commission, W. Va.

TERMS______SEP 1 2 2024

CASTO & HARRIS, INC., SPENCER, WV RE-ORDER NO. 7393D-99

Mason County Civil Service Commission
Mason County Courthouse
200 Sixth Street
Point Pleasant, WV 25550
Phone: 304-675-1997

Fax: 304-675-2521

September 12, 2024

Mason County Commission Tracy C. Doolittle, President 200 6th. St. Pt. Pleasant, WV 25550

Dear Mrs. Doolittle:

As you may know, WV Code §7-14-3 requires the County Commission of each county to appoint one of the three members to serve on their county's Civil Service Board. The four year term of your appointed representative, P. David Rollins, is expiring on September 16, 2024. At this time I am requesting that the Commission appoint a new representative for the Civil Service Board to fill his expired term and notify me of their decision in writing. Mr. Rollins has expressed his desire to continue serving on the board.

Please keep in mind that anyone you appoint must meet the following requirements as set forth in the above referenced code:

- 1. Must qualify as a registered voter in this county
- 2. Must not be of the same political party as more than two other Commissioners (currently one member is a Republican and one member is a Democrat)
- 3. Must not hold any other federal, municipal, county or state office nor serve on any political party or take any active part in the management of any political campaign

If you have any further questions, please feel free to contact my office.

Sincerely,

Diana N. Cromley

Clerk, Mason County Civil Service Commission

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ORDERS-Mason County Commission, W. Va.

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CASTO & HARRIS, INC., SPENCER, WV RE-ORDER NO. 7393D-99

SEP 1 2 2024

TRACY C. DOOLITTLE, President POINT PLEASANT, WV

DIANA N. CROMLEY, Clerk POINT PLEASANT, WV



RICK L. HANDLEY, Commissioner POINT PLEASANT, WV

SAM D. NIBERT, Commissioner GALLIPOLIS FERRY, WV

THE COUNTY COMMISSION OF MASON COUNTY COURTHOUSE - 200 SIXTH STREET SUITE 2 POINT PLEASANT, WEST VIRGINIA 25550

PHONE (304) 675-1110 FAX (304) 675-4982

A RESOLUTION OF MASON COUNTY COMMISSION ADOPTING THE 2024 REGION 2 PLANNING & DEVELOPMENT COUNCIL HAZARD MITIGATION PLAN.

WHEREAS the Commission recognizes the threat that natural hazards pose to people and property within Mason County; and

WHEREAS the county has prepared a multi-hazard mitigation plan, hereby known as the 2024 REGION 2 PLANNING & DEVELOPMENT COUNCIL HAZARD MITIGATION PLAN, in accordance with federal laws, including the Robert T. Stafford Disaster Relief and Emergency Act, as amended; the National Flood Insurance Act of 1968, as amended; and the National Dam Safety Program Act, as amended; and

WHEREAS the mitigation plan identifies mitigation goals and actions to reduce or eliminate long-term risk to people and property in the county from the impacts of future hazards and disasters; and

WHEREAS adoption by the Commission demonstrates its commitment to hazard mitigation and achieving the goals outlined in the 2024 REGION 2 PLANNING & DEVELOPMENT COUNCIL HAZARD MITIGATION PLAN.

NOW THEREFORE, BE IT RESOLVED BY THE MASON COUNTY COMMISSION, POINT PLEASANT, WEST VIRGINIA, THAT:

The Commission adopts the 2024 REGION 2 PLANNING & DEVELOPMENT COUNCIL HAZARD MITIGATION PLAN. While content related to the county may require revisions to meet the plan approval requirements, changes occurring after adoption will not require the Commission to re-adopt any further iterations of the plan. Subsequent plan updates following the approval period for this plan will require separate adoption resolutions.

ADOPTED by a vote of2 in favor and0	_ against (with abstaining), this <u>12</u> day of
signed: Tracy Doolittle	Jason BeckHe
Printed Name	Printed Name
President, Mason County Commission	Witness

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ORDERS-Mason County Commission, W. Va.

TERMS	<u> </u>	
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CASTO & HARRIS, INC., SPENCER, WV RE-ORDER NO. 7393D-99

State of West Virginia Emergency Management Division

CFDA Number	Federal Grant Award	OASIS-GG Document ID
97.042	EMP-2022-EP-00002	GRNT2400002236
Subgrant Period	Subgrant #	Major Program: EMPGLO
From: 1/1/2022	22-EMPG-26	Program: EMPGLOC
To: 12/31/2022		Program Period: LO2022
Subgrantee Name ar Mason County Comm		<u>FEIN</u> 55-6000352
200 6th ST Point Pleasant WV 255501131		UEI URLCJMMUR9R6
		OASIS ID 212047
	, A.	plemented as described in the application.
Cb	Authorized Official:	
-	I injute from manerous Minuter Da	te:
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ORDERS-Mason County Commission, W. Va.

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CASTO & HARRIS, INC., SPENCER, WV RE-ORDER NO. 7393D-99

DEPARTMENT OF HOMELAND SECURITY FEDERAL EMERGENCY MANAGEMENT AGENCY

O.M.B. No. 1660-0025 Expires July 31, 2008

CERTIFICATIONS REGARDING LOBBYING; DEBARMENT, SUSPENSION AND OTHER RESPONSIBILITY MATTERS; AND DRUG-FREE WORKPLACE REQUIREMENTS

Public reporting burden for this form is estimated to average 1.7 hours per response. The burden estimate includes the time for reviewing instructions and searching existing data sources, gathering and maintaining the data needed and completing, and submitting the form. You are not required to respond to this collection of information unless a valid OMB control number appears in the upper right corner of this form. Send comments regarding the accuracy of the burden estimate and any suggestions for reducing the burden to: Information Collections Management, Department of Homeland Security, Federal Emergancy Management Agency, 500 C Street, SW, Washington, DC 20472, Paperwork Reduction Project (1660-0001). NOTE: Do not send your completed form to this address.

Applicants should refer to the regulations cited below to determine the certification to which they are required to attest. Applicants should also review the instructions for certification included in the regulations before completing this form. Signature of this form provides for compliance with certification requirements under 44 CFR Part 18, "New Restrictions on Lobbying" and 28 CFR Part 17, "Government-wide Debarment and Suspension (Nonprocurement) and Government-wide Requirements for Drug-Free Workplace (Grants)." The certifications shall be treated as a material representation of fact upon which reliance will be placed when the Federal Emergency Management Agency (FEMA) determines to award the transaction, grant, or congregative agreement. cooperative agreement.

1. LOBBYING

As required by section 1352, Title 31 of the U.S. Code, and implemented at 44 CFR Part 18, for persons entering into a grant or cooperating agreement over \$ 100,000, as defined at 44 CFR Part 18, the applicant

- (a) No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the making of any Federal grant, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal grant or cooperative agreement.
- (b) If any other funds than Federal appropriated funds have been paid or will be paid to any other person for influencing or attempting to influence an officer or employee of any agency, a member of Congress, an officer or en employee of Congress, or employee of a member of Congress in connection with this Federal Grant or cooperative agreement, the undersigned shall complete and submit Stand Form-LLL, "Disclosure of Lobbying Activities," in accordance with its Instructions.
- c) The undersigned shall require that the language of this certification be included in the award documents for all subawards at all tiers (including subgrants, contracts under grants and cooperative agreements, and subcontracts) and that all subrecipients shall certify and disclose
- Standard Form-LLL *Disclosure of Lobbying Activities* attached (This form must be attached to certification if nonappropriated funds are to be used to influence nativities)
- 2. DEBARMENT, SUSPENSION, AND OTHER RESPONSIBILITY MATTERS (DIRECT RECIPIENT)

As required by Executive Order 12549, Debarment and Suspension, and implemented at 44 CFR Part 67, for prospective participants in primary covered transactions, as defined at 44 CFR Part 17, Section 17.510-A.

- A. The applicant certifies that it and its principals:
- (a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, sentenced to a denial of Federal benefits by a State or Federal court, or voluntarity excluded from covered transactions by any Federal department or agency;
- (b) Have not within a thren-year period preceding this application been convicted of a or had a civilian judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, altempting to obtain, or perform a public a public (Federal State, or local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embozziement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property;

- (c) Are not presently indicted for otherwise criminally or civilly charged by a governmental entity (Federal, State, or local) with commission of any of the offenses enumerated in paragraph (1) (b) of this certification; and
- (d) Have not within a three-year period preceding this application had one or more public transactions (Federal, State, or local) terminated for cause of default; and
- B. Where the applicant is unable to certify to any of the statements in this certification, he or she shell attach an explanation to this application.

3. DRUG-FREE WORKPLACE (GRANTEE OTHER THAN INDIVIDUALS)

As required by the Drug-Free Workplace Act of 1988, and implemented at 44 CFR Part 17, Subpart F, for grantees, as defined at 44 CFR Part 17,615 and 17.620-

- The applicant certifies that it will continue to provide a drug-free workplace by:
- (a) Publishing a statement notifying employees that the unlawful manufacture, distribution, dispensing, possession, or use of a controlled substance is prohibited in the grantee's workplace and specifying the actions that will be taken against employees for violation of such
- (b) Establishing an on-going drug free awareness program to inform employees about-
 - (1) The dangers of drug abuse in the workplace;
 - (2) The grantee's policy of maintaining a drug-free workplace;
 - (3) Any available drug counseling, rehabilitation, and employee assistance programs; and
 - (4) The penetios that may be imposed upon employees for drug abuse violations occurring in the workplace;
- (c) Making it a requirement that each employee to be engaged in the performance of the grant to be given a copy of the statement required by
- (d) Notifying the employee in the statement required by paragraph (a) that, as a condition of employment under the grant, the employee will-
 - (1) Abide by the term of the statement; and
 - (2) Notify the employee in writing of his or her conviction for a violation of a criminal drug statute occurring ion the workplace no later than five calendar days after such convictions;

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(e) Notifying the agency, in writing, within 10 calendar days after receiving notice under subparagraph (d)(2) from an employee or otherwise receiving actual notice of such conviction. Employers of convicted employees must provide notice, including position, title, to the applicable FEMA awarding office, i.e., regional office or FEMA office.

(f) Taking one of the following actions, within 30 calendar days of receiving notice under subparagraph (d)(2), with respect to any employee who is convicted-

- (1) Taking appropriate personnel action against such an employee, up to and including termination, consistent with the requirements of the Rehabilitation act of 1973, as amended; or
- (2) Requiring such an employee to participate satisfactorily in a drug abuse assistance or rehabilitation program approved for such purposes by a Federal, State, or local health, law enforcement, or other appropriate agency;
- (g) Making a good faith effort to continue to maintain a drug free workplace through implementation of paragraphs (a), (b), (c), (d), (e) and (f).
- B. The grantee may insert in the space provided below the site(s) for the performance of work done in connection with the specific grant;

Place of Performance (Street address, City, County, State, Zip code)

Check If there are workplaces on file that are not identified here.

Sections 17.630 of the regulations provide that a grantee that is a State may elect to make one certification in each Federal fiscal year. A copy of which should be included with each application for FEMA funding. States and State agencies may elect to use a state wide certification.

Signature of Authorized Official: Date:

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TACTO & HARRIS INC. SPENCER WV REMORER NO. 73030-00

Conditions and Assurances

This program is conditioned upon and subject to compliance with the following Conditions and Assurances. By attaching a signature to the <u>Award Document</u> of this grant application, the applicant certifies and assures that it will comply with the following Conditions and Assurances, Regulations, Policies, Guidelines and Requirements of the Homeland Security State Administrative Agency (HS SAA), as further clarified in the Policies and Procedures Manual for this program; U.S. Department of Homeland Security guidance; and all other relevant Federal/State regulations, policies, and guidelines. These Conditions and Assurances apply to all federal and agency funds expended for purposes associated with this project. All correspondence to the HS SAA, which is required and/or occurs as a result or action of any of the following Conditions and Assurances, or as a result of the administration of any HS SAA grant program, should be addressed to:

WV Emergency Management Division Homeland Security State Administrative Agency 1124 Smith St, Suite 3201, Charleston, WV 25301

1 Laws of West Virginia:

This application/contract shall be governed in all respects by the laws of the State of West Virginia. State procedures and practices will apply to all funds disbursed by the HS SAA.

2 Legal Authority:

The applicant hereby certifies it has the legal authority to apply for the grant; that a resolution, motion or similar action has been duly adopted or passed as an official act of the applicant's governing body authorizing the filing of the application, including all understandings and assurances contained therein, and directly authorizes the person identified as the official representative of the applicant to act in connection with the application and to provide such additional information as may be required.

3 Relationship:

The relationship of the sub-grantee to the HS SAA shall be that of an independent contractor, not that of a joint enterprise. The sub-grantee shall have no authority to bind the HS SAA for any obligation or expense without the express prior written approval from the HS SAA.

4 Operational Within 90 Days:

If the project is not operational within 90 days of the specified project starting date, the grantee must submit a statement to HS SAA explaining the delay in implementation. Upon receipt of the 90-day letter, HS SAA may cancel the project and redistribute the funds to other project areas and/or eligible applicants.

5 Civil Rights Compliance:

Sub-grantee will comply with all federal civil rights laws, including Title VI of the Civil Rights Act, as amended. These laws prohibit discrimination on the basis of race, color, religion, national origin, and sex in the delivery of services.

6 Written Approval of Changes:

The sub-grantee must obtain prior written approval from HS SAA for all project changes (programmatic, fiscal, or otherwise).

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7 Press Release:

Release of information pertaining to this sub-grant must include the following information:

- 1. Grant amount.
- State involvement (WV Emergency Management Division); and
- Federal involvement (U.S. Dept. of Homeland Security).

8 Compliance with Federal Rules and Regulations:

Sub-grantee will comply with Title 2, Part 200 of the Code of Federal Regulations (<u>Super Circular</u>). The Super Circular supersedes Circulars A-21, A-89, A-102, A-110, A-122, A-133.

9 Program Accountability - Federal Audit Requirement - Super Circular:

If an audit must be conducted pursuant to the Super Circular, a copy of the audit shall be submitted to HSSAA as well as to the Federal clearinghouse.

The Federal clearinghouse address is as follows:

Federal Audit Clearinghouse Bureau of the Census 1201 E.10th Street Jeffersonville, IN 47132

10 Program Accountability - State Audit Requirement

Chapter 12, Article 4, Section 14 of the West Virginia Code, as amended, sets forth the audit requirements of corporations, associations or other organizations which receive state funds or grants. These audit requirements do not apply to units of local and state government. If applicable, this grant shall adhere to the audit requirements set forth in §12-4-14 at the time of award. All funds disbursed by HS SM are appropriated by the WV Legislature; therefore, all funds disbursed are considered state funds. The HS SAA will notify the Legislative Auditor when a sub-grant is awarded which falls under the requirements of the WV Code. As of 9L13L05, the requirements set forth bl£ §12-4-14 are as follows: Any corporation, partnership, association, individual or other legal entity (not to include a state spending unit or a local government as defined in § 6-9-la of the West Virginia Code, as amended) which receives one or more state grants or sub-grants in the amount of \$50,000 or more in the aggregate in a state fiscal year shall file with the HS SM a Report of the disbursement of these state funds. An 0MB A-133 Audit or an audit conducted by a certified public accountant may be substituted for the Report. The Report shall be filed within two years of the end of the fiscal year in which the grant or sub-grant closes. The Report shall be written by an independent certified public accountant and the scope of the Report is limited to showing how the state grant or sub-grant funds were spent. The Report does not have to be a full-scope audit or review of the entity receiving state funds. Any entity failing to file a required Report is barred from subsequently receiving state grant or sub-grant funds until the Report is filed and is otherwise in compliance with the provisions of West Virginia Code. If a Report is not required under this section of the WV Code, then the grantee or sub-grantee shall file with HS SM a sworn statement of expenditures made under the grant or

The Sub-grantee assures that it has read, understands and is in full compliance with all requirements as set forth in Chapter 12, Article 4, Section 14 of the West Virginia Code, as amended, and is not currently debarred from receiving state grant funds as a result of noncompliance with this section of the West Virginia Code, as amended.

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11 Access to Records, Equipment, Training, & Exercises:

The HS SM, through any authorized representative, shall have access to and the right to examine all records, books, papers, documents, equipment, training, and/or exercises related to the sub-grant and to relevant books and records of contractors.

12 Conflict of Interest:

No public official or employee of the sub-grantee agency, who performs any duties under the project, may participate in an administrative decision with respect to the project if such a decision can be expected to result in any private/public benefit to that individual or that individual's immediate family.

13 National and State Evaluation Efforts:

The Sub-grantee agrees to cooperate with any national and/or state evaluation efforts directly or indirectly related to this program as requested.

14 Political Activity:

The restrictions of the Hatch Act, Pub. L. 93-433, 5 U.S.C. Chapter III, (as amended), concerning the political activity of government employees are applicable to state grantee staff members and other state and local government employees whose principal employment is in connection with activities financed, in whole or in part, by Title I grants. Under a 1975 amendment to the Hatch Act, such state and local government employees may take an active part in political management and campaigns, except they may not be candidates for office.

15 Obligation of Project Funds

Funds may not, without prior written approval from the HS SAA, be obligated prior to the effective start date or subsequent to the termination date of the project period. All invoices must be dated within the approved sub-grant period.

16 Elements of a Viable Continuity Capability

The Continuity Plan is the roadmap for the implementation and management of the Continuity Program. The National Continuity Policy: Federal Continuity Directive 1 and Federal Continuity Directive 2 outline the following ten (10) overarching continuity requirements: Essential Functions, Orders of Succession, Delegations of Authority, Continuity Facilities, Continuity Communications, Vital Records Management, Human Capital, Tests-Training-Exercises, Devolution of Control & Direction, and Reconstitution. It is utilizing sub-grant funding for the development of a Continuity', Plan, the Plan must address each of these ten. (101 elements in order to be eligible to be reimbursed [or approved allowable costs.

17 Use of Funds

Funds awarded through the HS SAA may be expended ONLY for the purposes and activities specifically covered by the sub- grantee's approved project description and budget. Any change in the project or the budget must receive PRIOR approval from HS SAA.

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18 Release of Information

All records, papers and other documents kept by recipients of grant funds are required to be made available to the HS SAA. These records and other documents submitted to the HS SAA and its grantees, including plans and application for funds, reports, etc., are subsequently required to be made available to the U.S. Department of Homeland Security under the terms and conditions of the Federal Freedom of Information Act, 5. U.S.C. §552. The HS SAA recognizes that some information submitted in the course of applying for funding under this program or provided in the course of its grant management activities, may be considered law enforcement sensitive or otherwise important to national or state security interests. This may include threat, risk, and needs assessment information, and discussions of demographics, transportation, public works, and industrial and public health infrastructures. While this information under federal control is subject to requests made pursuant to the Freedom of Information Act, 5. U.S.C. §552, all determinations concerning the release of information of this nature are made on a case-by-case basis by the Federal Division of Homeland Security FOIA Office and may likely fall within one or more of the available exemptions under the Act

Sub-grantees must consult applicable state and local laws and regulations regarding the release or transmittal of information to any entity which may be considered sensitive in nature. Applicants may also consult the HS SAA regarding concerns or questions about the release of potentially sensitive information under state and local laws.

19 Allowable and Unallowable Costs

Allowable costs incurred under this grant shall be determined in accordance with the Super Circular.

20 Non-supplanting

Federal funds must be used to supplement existing funds for program activities and may not replace (supplant) non-Federal funds that have been appropriated for the same purpose. Potential supplanting will be the subject of monitoring and audit. Violations can result in a range of penalties, including suspension of future funds under this program, suspension or debarment from Federal grants, recoupment of monies provided under this grant, and civil and/or criminal penalties. The sub-grantee hereby certifies that Federal funds made available under this grant will not be used to supplant state and local funds.

21 Matching Contribution

If matching funds are allocated, the applicant assures that those funds shall be in addition to funds that would otherwise be made available for the proposed project by the recipients of grant funds and shall be provided on a project-by-project basis. Cash matching contributions are subject to the same expenditure guidelines established by the HS SAA and the U.S. Department of Homeland Security for this grant program. All sub-grantees must maintain records that clearly show the source, the amount, and the timing of all cash matching contributions. There is no waiver provision for any cash match requirements.

22 Project Income

All income earned by the sub-grantee because of the conduct of this project must be accounted for and included in the total budget. Project income is subject to the same expenditure guidelines established by the HS SAA and the U.S. Department of Homeland Security for this grant program. All sub-grantees must maintain records that clearly show the source, the amount, and the timing of all project income. There is no waiver provision for the project income requirement.

23 Consultant Fees

Approval of this sub-grant does not necessarily indicate an approval of specific consultant rates. Please discuss rates with the HS SAA.

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24 Purchasing

When making purchases relevant to the sub-grant, the sub-grantee will abide by applicable State and local laws and the organizations own purchasing procedures.

25 Reports

Each sub-grantee shall submit reports as deemed reasonably necessary by the HS SAA for monitoring, stewardship, and evaluation of programmatic and fiscal responsibilities.

26 Environmental & Historical Preservation (EHP):

The sub-grantee shall comply with all applicable Federal, State, and local EHP requirements and shall provide any information requested to ensure compliance with applicable laws.

27 Suspension of Funding:

HS SAA may suspend, in whole or in part, terminate, or impose other sanctions on any sub-grantee funds for the

- · Failure to adhere to the requirements, standard conditions, or special conditions and assurances of this program.
- · Failure to submit reports.
- Filing a false certification in this application or in another report or document; or, Other just cause.

28 Sanctions for Noncompliance:

In the event of the sub-grantee's noncompliance with the terms, conditions, covenants, rules, or regulations of this grant, the HS SAA may impose such contract sanctions, as it may deem appropriate, including but not limited to:
• Withholding of payments to the sub-grantee until the sub-grantee complies.

 Cancellation, termination, or suspension of the contract, in whole or in part; or, Refrain from extending any further assistance to the sub-grantee until satisfactory assurance of future compliance has been received.

29 Immigration and Naturalization Verification:

The sub-grantee agrees to complete and keep on file, as appropriate, applicable Immigration and Naturalization Service Employment Eligibility Verification Forms. These forms are to be used by recipients of Federal funds to verify that employees are eligible to work in the United States.

30 Use of Grant Funds to Enact Laws:

Sub-grantee understands and agrees that shall not use any sub-grant funds, either directly or indirectly in support of the enactment, repeal, modification or adoption of any law, regulation, or policy, at any level of government.

31 Property Accountability:

The sub-grantee shall establish and administer a system to control, protect, preserve, use, maintain, and properly dispose of any property or equipment furnished with it, or made available through a sub-grant by the HS SAA. This obligation continues if the property is retained by the sub-grantee, notwithstanding the expiration of this agreement. Prior to sale, trade in or disposal of property, disposition instructions will be obtained from the HS SAA. Sub-grantee assures inventory checks will be performed annually or pursuant to guidance promulgated in the Administrative Manual for this program, with copies provided to the HS SAA. The HS SAA reserves the right to inspect and review any equipment purchased with this sub-grant.

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32 Communications Equipment:

With respect to communications initiatives and equipment, the sub-grantee agrees to the following: Communications equipment shall be compatible with the SAFECOM P25 trunked radio hierarchy and the WV Statewide Interoperable Radio Network. Per WV Code §15-14-4, all communications equipment requests must be reviewed and approved by the Statewide Interoperability Coordinator. www.sirn.wv.gov

33 Equipment

Sub-grantees purchasing equipment with grant funds shall adhere to the established bidding procedures for their respective Organization. All equipment shall have a primary function of being used for homeland security purposes and be available statewide (if practical) for use during emergencies and training/exercise events.

34 Marking of Equipment and Publications:

Sub-grantee shall ensure that, when practicable, any equipment purchased, and publications produced with grant funding shall be prominently marked as follows: "Supported with funds provided by the U.S. Department of Homeland Security and the WV EMD."

35 Patents and/or Copyrights and Rights in Data:

Sub-grantee acknowledges that the HS SAA, and subsequently the U.S. Department of Horneland Security; reserves a royalty-free, non-exclusive, and irrevocable license to reproduce, publish, or otherwise use, and authorize others to use, for State or Federal government purposes: (1) the copyright in any work developed under an award or sub award; and, (2) any rights of copyright to which a recipient or sub recipient purchases ownership, in whole or in part, with State or Federal support. The sub-grantee shall consult with the HS SAA regarding the allocation of any patent rights that arise from, or are purchased with, this funding.

36 Time Extensions:

Time extensions are allowable; however, the HS SAA will review and approve extension requests on a case-by-case basis only if the extension is warranted. Lack of planning by the sub-grantee is not a justified reason for an extension.

37 Equal Employment Opportunity Plan:

Each sub-grantee certifies that it has been executed and has on file an Equal Employment Opportunity Plan.

38 Veterans Preference:

This program includes a provision that grantees utilizing funds to hire additional personnel give suitable preference in employment to military veterans. HS SAA defines "suitable preference" as the requirement that a sub-grantee agency have in place a mechanism ensuring that veterans are given consideration in the hiring process.

39 Submission/Release of Proposed Publications:

The sub-grantee shall submit one copy of all reports and proposed publications resulting from this agreement to the HS SAA twenty (20) days prior to public release. Any publications (written, visual, sound, or otherwise), whether published at the grantee's or government's expense, shall contain the following statements:

"This document [product] was prepared under a grant from the United States Department of Homeland Security and the WV Emergency Management Division. Points of view or opinions expressed in this document [product) are those of the authors and do not necessarily represent the official position or policies of the U.S. Department of Homeland Security, nor the State of West Virginia."

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40 Purchase of American-made Equipment/Products:

It is the sense of the Congress, as conveyed through the FY 1997 Appropriations Act, as well as the desire of HS SAA <u>that to the greatest</u> extent <u>practicable</u>, all equipment and products purchased with Federal funds made available under this grant should be American made.

41 Personnel Training:

The HS SAA reserves the right to require training as a condition of the sub-grant before or at any time during the project period. Proof of training/certification on grant-funded equipment shall be provided, upon request within 10 business days.

42 Accounting Requirements:

The sub-grantee shall record all project funds and costs following generally accepted accounting procedures. A unique account number or cost recording shall separate all project costs from the sub-grantee's other or general expenditures. Adequate documentation for all project costs and income shall be maintained. Adequate documentation of financial and supporting material, as defined in the pertinent Administrative Manual, shall be retained and be available for audit purposes.

43 Financial Guide:

Sub-grantee shall comply with all requirements as set forth in the Financial Guide which governs this program.

44 Davis-Bacon and Related Acts:

Subgrantee agrees to comply with the Davis-Bacon and Related Acts, which applies to contractors and subcontractors performing on federally funded or assisted contracts more than \$2,000 for the construction, alteration, or repair (including painting and decorating) of public buildings or public works. Davis-Bacon Act and Related Act contractors and subcontractors must pay their laborers and mechanics employed under the contract no less than the locally prevailing wages and fringe benefits for corresponding work on similar projects in the area. The Davis-Bacon Act directs the Department of Labor to determine such locally prevailing wage rates. The Davis-Bacon Act prevailing wage provisions applies to the "Related Acts," under which federal agencies assist construction projects through grants, loans, loan guarantees, and insurance. For prime contracts more than \$100,000, contractors and subcontractors must also, under the provisions of the Contract Work Hours and Safety Standards Act, as amended, pay laborers and mechanics, including guards and watchmen, at least one and one-half times their regular rate of pay for all hours worked over 40 in a workweek. The overtime provisions of the Fair Labor Standards Act may also apply to DBA- covered contracts. For more information, check the following US Department of Labor website link. https://www.dol.gov/whd/govcontracts/dbra.htm

45 Contractor Planning Requirements:

All subgrants utilizing a contractor will submit copies of agendas, notes/minutes, and sign-in sheets for meetings between subgrantee and contractor(s). Subgrantees MUST include a list of planned and completed meeting dates. These documents MUST be submitted with monthly progress reports. Copies of all final work products (i.e. plans, SOPs/SOGs, exercise documentation) must be submitted prior to the final request for reimbursement.

Signature for the conditions and assurances is made on the Award Document

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Commission Meeting September 12, 2024

ESTATE APPOINTMENTS

WILLIAM VERMONT ARTHUR JR MICHELLE LEA BURNS SARAH LOUISE GIBBS LOLITA SUE MARTIN JOHN JAMES TURNBULL SR **RUTH ANN COX**

AFFIDAVIT FOR SMALL ESTATE

RHONDA BRUMFIELD.

AFFIDAVIT AND WAIVER OF FINAL SETTLEMENT

MARK LEE SAYRE JUDITH EVELYN EBERT DOUGLAS ANDREW RODGERS ADA KINSINGER

CERTIFICATE OF COMPLETION OF ANCILLARY ADMINISTRATION

ELIZABETH ANN MCNEW

FINAL SETTLEMENT

MICHAEL DWAYNE PRICE

ANNUAL ACCOUNTING

DONALD G BYUS CARL F BOSWELL RAY EMMONS EADS

APPLICATION FOR CORRECTION OF ERRONEOUS ASSESSMENT

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HESS JAMES M	ACCT: 06115919
CHAPMAN CARRY & JENNIFER	ACCT: 160002080
CHAPMAN CARRY & JENNIFER	ACCT: 00123190
CHAPMAN CARRY & JENNIFER	ACCT: 00123190
CHAPMAN CARRY & JENNIFER	ACCT: 00123190
CHAPMAN CARRY & JENNIFER	ACCT: 00123190
FETTY DAVID M II	ACCT: 99001394
WAMSLEY JACOB & KENNEDY A	ACCT: 22001340
DEBORAH (DEE) STOVER	ACCT: 06146628
DEBORAH (DEE) STOVER	ACCT: 06146628
PHILLIP HOOD	ACCT: 06047397
BRYANT LONNIE RAY	ACCT: 06006136
ROCHE DIAGNOSTICS CORP	ACCT: 01501298
HALLEY TIMOTHY A	ACCT: 22001444
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Upon motion by Doolittle and unanimous agreement, this meeting was adjourned.

TRACY DOOLITTLE, PRESIDENT

ABSENT RICK HANDLEY, COMMISSIONER

SAM NIBERT, COMMISSIONER

DIANA N. CROMLEY, CLERK

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CASTO & HARRIS, INC., SPENCER, WV RE-ORDER No. 7393D-99

THE COUNTY COMMISSION OF MASON COUNTY met in the Courthouse thereof in special session on Thursday, the 19th day of September, 2024, at 1:00 p.m. for the purposes of discussing and/or approving the issuance of a temporary burning ban in Mason County. Present were Tracy Doolittle, President; Sam Nibert, Commissioner; Rick Handley, Commissioner (via telephone); Diana Cromley, County Clerk; and Jason Bechtle, Administrator. Also in attendance were Steve Cavender, Litter Control Officer, Jeremy Bryant, Emergency Services Director, and Alan Moran, USDA volunteer.

Tracy Doolittle called the meeting to order.

Upon motion by Nibert and unanimous agreement, the Commission approved the issuance of a ban on all outdoor burning in Mason County, a copy of which is attached hereto.